

## Executive Board

**Thursday, 4 November 2010 2.00 p.m.  
Marketing Suite, Municipal Building**



**Chief Executive**

### **ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC**

#### **PART 1**

Item	Page No
<b>1. MINUTES</b>	
<b>2. DECLARATION OF INTEREST</b>	
Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and, with personal and prejudicial interests (subject to certain exceptions in the Code of Conduct for Members), to leave the meeting prior to discussion and voting on the item.	
<b>3. LEADER'S PORTFOLIO</b>	
<b>(A) PUBLIC CONSULTATION ON THE SUSTAINABLE COMMUNITY STRATEGY 2011-2026</b>	<b>1 - 52</b>

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4. TRANSPORTATION PORTFOLIO	
(A) PROPOSED POLICY FOR VEHICLE ACCESS CROSSINGS OVER FOOTWAYS AND VERGES	53 - 74
5. PHYSICAL ENVIRONMENT PORTFOLIO	
(A) RUNCORN MARKETS	75 - 79

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*